



**TRAFFORD  
COUNCIL**

**AGENDA PAPERS FOR  
LICENSING SUB-COMMITTEE MEETING**

**Date: Tuesday, 14 August 2018**

**Time: 6.30 pm**

**Place: Council Chamber, Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH**

<b>AGENDA</b>	<b>PART I</b>	<b>Pages</b>
1. <b>ATTENDANCES</b>		
To note attendances, including Officers and any apologies for absence.		
2. <b>APPLICATION FOR THE GRANT OF A PREMISES LICENCE UNDER S17 LICENSING ACT 2003 AT 122 FLIXTON ROAD, URMSTON, M41 5BG</b>		
To consider the attached report of the Corporate Director of Place.		1 - 60
3. <b>URGENT BUSINESS (IF ANY)</b>		
Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		

**JIM TAYLOR**

Interim Chief Executive

Membership of the Committee

Councillors A. Duffield (Chairman), D. Jarman and M. Whetton

Further Information

For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Democratic & Scrutiny Officer

Tel: 0161 912 2798

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## Licensing Sub-Committee - Tuesday, 14 August 2018

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This agenda was issued on **Monday, 6 August 2018** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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